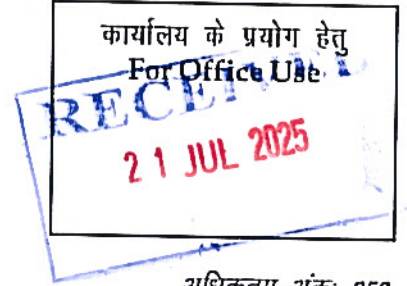


NEXT IAS

ESSAY-Test 3 निबन्ध-परीक्षा 3 CSE 2025



निर्धारित समय: तीन घंटे

Time Allowed: Three Hours

अधिकतम अंक: 250
Maximum Marks: 250

General Instructions

This question-cum-Answer (QCA) Booklet contains 32 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Two blank pages (Page Nos. 31-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages, etc. If so, get it replaced with a fresh QCA Booklet.

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू० सी० ए०) पुस्तिका में 32 पृष्ठ हैं। प्रश्न-पत्र क्यू० सी० ए० पुस्तिका के अन्त में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरान्त अपने साथ ले जा सकते हैं।

रफ़ कार्य के लिए दो खाली पृष्ठ (पृष्ठ सं० 31-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जाँच कर लें कि इस क्यू० सी० ए० पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू० सी० ए० पुस्तिका प्राप्त कर लें।

(To be filled by candidate)

All fields mandatory

(Inaccurate/Incomplete information may lead to delay in the evaluation process)

Name of Candidate : AAYUSH SWAMI

Next IAS Roll No. : GSPM 23B12119

Phone No. : 6 2 6 2 7 7 7 8 8 5

Test Code → TC- 0 0 3

Date of Examination : 21 / 07 / 25

Exam Centre : Old Rajinder Nagar



Jaipur



Prayagraj



Online



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Invigilator's Signature

कार्यालय के प्रयोग हेतु
For Office Use

Student's Queries for the Evaluator (if any write them below)

Evaluator's response

प्राप्तांक के विवरण (परीक्षक द्वारा भरा जाए) / Marks Details [To be filled by the Examiner(s)]

	निबन्ध विषय सं० Essay Topic No.	अंक Marks	
खण्ड-A Section-A			
खण्ड-B Section-B			
सकल योग / Grand Total			

Your performance vis-a-vis other examinees-

Front Runner	Achiever	Aspirant

EVALUATOR'S FEEDBACK: ESSAY SECTION-A

Parameters	<i>Exemplary</i>	<i>Good</i>	<i>Average</i>	<i>Needs Improvement</i>
Understanding				
Coherence				
Lucidity				
Structuring				
Presentation				

EVALUATOR'S FEEDBACK: ESSAY SECTION-B

Parameters	<i>Exemplary</i>	<i>Good</i>	<i>Average</i>	<i>Needs Improvement</i>
Understanding				
Coherence				
Lucidity				
Structuring				
Presentation				

खण्ड-A / Section-A

उम्मीदवारों को
इस भाग में
लिखना पना है।
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- Q.1 The greatest deception men suffer is from their own opinions.
मनुष्य जिस सबसे बड़े भ्रम का शिकार होता है, वह उसके अपने विचारों से उत्पन्न होता है।
- Q.2 A truly gender equal society would be one, where everyone can be themselves.
सच्चा लैंगिक समान समाज वह होगा, जहाँ प्रत्येक व्यक्ति स्वयं बन सके।
- Q.3 Science is organised knowledge, wisdom is organised life.
विज्ञान संगठित ज्ञान है, प्रज्ञा संगठित जीवन है।
- Q.4 I know not with what weapon World War III will be fought, but World War IV will be fought with sticks and stones.
मुझे नहीं पता कि तीसरा विश्व युद्ध किन हथियारों से लड़ा जाएगा, लेकिन चौथा विश्व युद्ध लाठियों और पत्थरों से लड़ा जाएगा।

Q.4. I KNOW NOT WITH WHAT WEAPON WORLD WAR III
WILL BE FOUGHT, BUT WORLD WAR IV WILL BE
FOUGHT WITH STICKS AND STONES.

The book 'Game of Thrones' depicts a centralised kingdom, controlling and getting support from the sub-kingdoms. However, the kingdom itself was established after murdering the earlier rulers 'Targaryens'. While all believed the dynasty ended, but one heir of Targaryens was alive - 'The mother of Dragons', who later comes to seek vengeance by attacking with

here dragons. The war erupts, and in minutes everything is destroyed, every progress ever made turns into ashes.

Such story may seem fantasy, but we have the counterpart of dragons in our world, Nuclear bombs and many evolving technologies. And we have already witnessed the wrath of one in Hiroshima and Nagasaki.

The theme of this essay also signifies about the unsurmountable consequences of a war and especially a war, if fought with current level of technology. As Abraham

Lincoln has said,

"War does not decide, who has won but only who has left". And if a war is fought today, we will only be left with sticks and stones.

But, before diving further into the topic, firstly we should ponder upon the most existential questions of ours - 'why

उम्मीदवारों को इस भाग में लिखना नहीं है।
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do we fight at the first place, even after fully understanding the consequences of our actions.

The answer to this we can get in the philosophical world of ancient India. As per such, Humans are nothing but a product of their ignorance, due to which the individual shallow ego arises and which gets in bondage. To satisfy such ego with pride & delusion, most of the wars are fought.

One such exponent of ego, the world has witnessed in Chengiz Khan, who killed millions of innocent lives, acquired kingdoms with no definite agenda of welfare.

Another reason is to maintain the hegemony in the world and fulfill the narrow selfish interests, which has been seen in USA-Vietnam war. In that war, just to prove itself as global power, USA invaded Vietnam and when it was getting defeated, it used the unethical agent 'Orange' to kill the fighters in the jungles & caves.

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Once one peculiar reason has been seen throughout history is the fight for religion, to establish one's religion as supreme for the sake of justice. However, such opinion is itself driven out by narrow interpretation of Truth & Justice.

Our world is facing one such war in middle east - Israel - palestine. War for the holy land, which is coupled by the international dynamics and power struggle.

However, Omar Bradley rightly synthesises all the reasons in his quote:

"The world has achieved brilliance without conscience, Ours is a world of nuclear giants and ethical infants"

And due to this ethical infamy, every war of the world whether it was world war I or II, has resulted into silence, which is often identified with peace, but in reality it is nothing but absence of peace.

This absence of peace i.e. silence gets reflected in political fragmentation, social crimes, loss of innocent lives and most profoundly environmental degradation, which was also witnessed by Ashoka after the Kalinga war after which he started pursuing policy of Dhamma.

However, many war realists today argue that wars have also resulted in inventions like the engines in the fighter jets during world war second and which has pushed humanity in further up in the developmental progress. As the same engine is now being used for interplanetary missions.

But, such argument is flawed, as a poem of IX class says,

"We have walked on moon,
we are reaching to mars,
we are headed towards interstellar,
But how do we live on earth,
we need to ask a fortune teller"

Due to such personification & glorification of wars, we miss out an important fact that all such inventions are today being used for further military upgradation in the form of Drones, Bomber planes, Ballistic missiles, etc. which the world recently witnessed in Russia-Ukraine and bombing on Iran by USA.

But, does it mean that there is not a single ray of hope in this dark ~~to~~ cloud of war, is it our nature to fight and not cooperate? But cooperation is the key value that defines human beings. Then, the question should be raised that why this cooperation has been lost?

Newton answers this paradox in his statement that "Humans have built many walls but not enough bridges". Due to which the most cherished value of compassion has been lost.

उम्मीदवारों को इस भाग में लिखना नहीं है।
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Therefore, today's need is building of bridges, so that we don't up with sticks & stones. And for building them, some urgent steps need to be taken, such as:

It is often said that wars begin in the mind of people and hence it is there where the walls of peace must be constructed, which can be done by value & moral education in which the values of empathy, cooperation, innovation and reason should be imbibed.

On the outer front, today the world needs strong ethical international institutions which requires reformation of United Nations and its security assembly by giving due recognition and justice to all.

However, such strengthening is not possible without solidarity, selflessness & global powers. It is therefore falls upon them to be the torchbearers of peace.

And ultimately, it is upon society, the global society which should move by the idea of "Vasudhaiva kutumbham" and understand the oneness of life as propounded by kabir and Gurudev Tagore in his universal brotherhoodness.

Finally, we should define our goals & ideals and should understand that if we have to fight, then we should fight whom? As a girl asked Dr. APJ Abdul Kalam that "Who is our Enemy" and he replied Poverty, inequality and Injustice.

Therefore the global war should be against them and not between ourselves.

As the Bahai teaching goes that "Sometimes I want to ask God, that why did he allowed all such sufferings and violence, but I am afraid that he may ask me the same".

Therefore, we should take actions & our
responsibilities. As philosopher & sufi saint
Rumi has said,

"In this earth, In this earth,
In this pure faern,
let us sow nothing but
kindness and love"

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खण्ड-B / Section-B

उम्मीदवारों को
इस भाग में
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- Q.5 People travel by road or rail, economy travels on infrastructure.
लोग सड़क और रेल से यात्रा करते हैं, लेकिन अर्थव्यवस्था आधारभूत संरचना पर निर्भर होती है।
- Q.6 As you start to walk on the way, the way appears.
जैसे ही आप मार्ग पर चलना आरंभ करते हैं, मार्ग स्वयं प्रकट हो जाता है।
- Q.7 Adopt the pace of nature: her secret is patience.
प्रकृति की गति को अपनाओ: उसका रहस्य धैर्य है।
- Q.8 Everything that life teaches can be summed up in three words: it goes on.
जीवन जो कुछ भी सिखाता है, वह तीन शब्दों में समाहित किया जा सकता है: यह चलता रहता है।

Q.6. AS YOU START TO WALK ON THE WAY, THE
WAY APPEARS.

Prince Siddhartha lived a luxurious life. He had a wife - Yashodhara and a son Rahul. One fine day, he secretly went out on city tour and was horrified when the reality knocked on his heart's door. The reality that the world is full of suffering. On the night of same day, he left out his kingdom on his horse kanthak with channa, the rider. However after reaching some miles, he said to channa take kanthak and go to your kingdom.

and I shall begin my journey to truth. But Channa replied that Prince, where will you go? It's just uncertain leap in the dark. But Prince replied that my way will appear by itself.

And as Prince Siddhartha started walking on his way to nirvana, the way appeared and Siddhartha got transformed into Lord Buddha, at the age of 42 after achieving nirvana.

The story of Buddha resembles the theme of this essay that by walking one can find his way out. As also said by Robert Frost,

"I took the road less travelled by
and that has made all the difference"

But, before moving further to the depth of iceberg, we should first look at its tip by analysing the fact that

why humans have to walk firstly? Why does the child itself eagerly tries to walk on the first instance?

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Answer to this lies in the human mind itself. It is by nature of human being, we begin to have curiosity about the world, about our existence, about our place in this universe, and hence by walking we tend to answer such core issues.

Plato beautifully has postulated "Platonic love" that it is in our remembrance, that we are entangled to universe and to fulfill object of love, we start walking by finding our ways.

Moving further, we should now ponder upon the fact that what all requirements are needed to start of walk on the way? The most profound requirement is the ability to take one step at a time. As Martin Luther has said, "You don't have to see the whole staircase, but just first step".

Another requirement is of the values of Hope, Op and Resilience, which we can see in life of Edison.

Edison after working for years was stagnated in his research. In one sense, he stopped walking. However, on the night of december 1914, edison industries got burned down by fire. At 67 years of age, edison started walking again and a week later he invented 'phonograph'.

However, not only hope and resilience, but optimism is too required for walking. Vaun chateraberty seem to resemble this

quality. He began his career with Batsman, later switched to fast bowling, however due to failures, he switched to civil engineering, but to fulfill his passion, he came back as

a spinneer and showed a charismatic performance in this IPL season. One thing he follow, he never stopped walking and his way finally appeared.

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However, the most required value is to fight against the established ways and find one's own way, which surely Dr. Ambedkar did. He never knew, how would he do upliftment of dalits, but he carried on walking - got his education completed, participated in satyagrahas and finally after entering Constituent Assembly, adopted Article - 17 ~~and~~ which abolished untouchability.

Every great reformer, scientist, politician has found his way with couage, enthusiasm and zeal to accomplish something unseen, something ideal. As Nietzsche has said, "There is no greater glory than to perish in achieving the impossible"

However, there is more depth to the theme and maybe a flip side too. The 'way' in our life is neutral, its neither good ~~nor~~ bad ^(not). ~~Humans~~ Humans if choose to walk on the right way, the fruits

are sweet then, but the wrong way yields out undesired consequences.

By looking back at some 200 years, humanity has chosen the wrong way. Though mesmerised by the enlightenment and spirit of reason, we moved into mindless consumerism and finding ways to fulfill our greed.

This started from Industrial Revolution, on which we have built our today's empire of ways, causing environmental hazards. And as a consequence, we are on the verge of collapse as already witnessing the hazard results of climate change.

Hence, the other domains gets highlighted that even for choosing the ways, reasoning, examination is required. As Socrates has said,

"Unexamined life is not worth living"

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Therefore, the need of today is choosing the way & future of humanity. By setting and charting out our ideals, which were attempted in Universal declaration on human rights, such ideals should include,

Ideals of Justice, fraternity, Equality, Liberty, sustainable development, de-nuclearization, principles for global governance and shall strive to achieve them. As omaa bradley has pointed out,

"we all live in gutter, but only some of us look at the stars".

Therefore, we should all look at the stars and absurdifying the argument of practicality, with hope, optimism, resilience, courage, we should start walking on our way and the way will surely appear, as appeared for Lord Buddha. We should imbibe words of Robert frost,

"I have promises to keep and miles to go before I sleep"

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ch : miles to go before I sleep.

Space for Rough Work

maxim in Luther:

If you can't run . . .

Chapman

There is no --- Nietzsche.

Kalpana Saroj

Karolay.

Edison.

or you don't have to
see whole staircase.

At I took the one
less travelled by ! R. Frost.

miles to go before I sleep.

↑
can reach

↑
may seem difficult

↑
ideals
set

← Today

Buddha

↓

but first,

why to walk ?

↳ curiosity, why we
here, not satisfied

with today,

plutonic
love.

stagnation,
something
incomplete.

↓

walking - what
requirements?

↳ hope

↳ optimism

↳ resilience

↳ faith.

↳ against pre
established
ways.

↓

but, The way
can be +ve & -ve

↓

may we have
chosen

↓

⇒ Today's problems.

↓

even for starting

↓

reasoning is required

greed,
consumerism,
innovat*,
I.R.

conclusion: Rumi - kindness & love.

It is in the mind of people.

Space for Rough Work

omare bradley - ethical infancys

Bahai - God asks me

9th poem - how we live on earth

Chinese saying -

mahabharat,
Ramayan.

war should be
against poverty!

APJ - girl - enemy?

APJ.

Anekantvada.

oneness

↳ Tagore

↓
universal humanism.

Bahai,

← how to prevent!

↳ poem.

Ashoka,

Chengiz Khan

USA - Venezuela.

world war I & II

Rumi.

↑↑
current should be
against

↑↑
ponder on existence

↑↑
instⁿ, ethics,

↑↑
Solidarity, Justice,

↑↑

↑↑

↑↑
when does
not decide

↓
Abraham

G.O.T. - dragons.

↓

Theme: fight, backwardness.

↓

consequences, etc.

↓

why we fight? ⇒ omare
bradley.

↳ greed - Ashoka

↳ selfish interests - USA - Venezuela.

↳ hegemony -

↳ ego - Chengiz

↳ perceptⁿ of truth

justice = war → Israel -
reason now.

↓

All ends with silence,

enst. degradedⁿ ↳ backwardness ⇒ mahabharat.

↓

However, source of

innovations ⇒ Jet p
fighter
jets
etc.

↓

but, again using for
further boost

drone

nuclear

ballistic
missiles
etc.